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|  **SIR CHARLES TUPPER SECONDARY SCHOOL**419 East 24th Avenue, Vancouver, BC, V5V 2A2tuppermini@gmail.comwww.tupperminischool.caPhone: (604) 713-8233 |

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| **2021 TUPPER MINI APPLICATION FORM** |
| **ELEMENTARY SCHOOL:** |
| **STUDENT LAST NAME:** |

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| **FOR OFFICE USE ONLY**MyEd Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Admission Date: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ D D M M Y Y Y Y | Registration Date: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_\_\_\_ D D M M Y Y Y Y |
| Admission Reason (Circle One)Moved into Area Admin Transfer Parent/Student RequestOther :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Homeroom:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Previous School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last attended BC school (if different from above):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cross Boundary to this school? ☐ No ☐ Yes If yes, home school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*If yes, please attach a Cross-Boundary application form.* |

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| **SECTION A - STUDENT INFORMATION** |

Legal Name:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 LAST FIRST MIDDLE

Preferred Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Gender: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Birth Date: **\_\_ \_\_-\_\_ \_\_-\_\_ \_\_ \_\_ \_\_**

 *D D M M Y Y Y Y*

Elementary School: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Gr.7 Teacher(s) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If a sibling is attending Tupper please include their name and grade below.

Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Grade: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Student Address:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Street City Postal Code

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| **SECTION B - PARENT/GUARDIAN INFORMATION** |

**Parent/ Guardian 1**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 LAST FIRST MIDDLE

Phone: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Email: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/ Guardian 2**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 LAST FIRST MIDDLE

Phone: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Email: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Section C – Getting to know you** |

1. Please tell us about your interests or extracurricular activities that you are currently involved in. (i.e. Clubs, sport teams, volunteer work, community service, etc.)

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2. What are some of your personal/social or skill related strengths? (i.e. What are you good at?)

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3. What are some of your personal/social or skill related areas where you would like to experience growth?

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4. Explain why you are choosing to apply to Tupper.

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5. What is (are) your goal(s)?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

6. Other — is there anything else you want us to know?

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| **SECTION D - ACADEMIC REPORTS** |

**Please attach the following academic reports to the back of your application:**

☐ Term 3 Grade 6 report card

☐ Term 1 Grade 7 report card

☐ Any other pertinent academic documents

Please Note: Only **paper applications** will be accepted. We are unable to accept email attachments. Because grade 7 reports are likely available after the application deadline, please drop off or ask your elementary school to “blue bag” (VSB internal mail) a **hard copy of your report card** once you receive it labled “ATTENTION: Tupper Mini Applications” – to the Tupper main office located on the third floor beside the main entrance at Tupper Secondary (419 E 24th Ave, Vancouver BC). If your elementary school does not evaluate through report cards, please send your closest alternative or email us (tuppermini@gmail.com) to find a solution.